TITLE TO REAL ESTATE-Prepared by Sidney L. Jay, Attorney at Law, 114 Manly Street, Greenville, South Carolin

## State of South Carolina

COUNTY OF GREENVILLE

SEP 28 10 53 AM 1966

Ruow All Men by These Presents:

That we, Paul L. McCreight, Jr. and Shirley M. McCreight,

in the State aforesaid,

in consideration of the sum of Ten Thousand Twenty-Five and No/100.(\$10,025.00)----

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)

## BARNEY GARRETT AND JANICE GARRETT, THEIR HEIRS AND ASSIGNS, FOREVER:

All that certain piece, parcel, or tract of land in the County of Greenville, State of South Carolina, on the northerly side of Few's Bridge Road, being shown and designated as Property of Barney G. Garrett and Janice Garrett, on plat prepared by R. B. Bruce, RLS, September 21, 1966, recorded in the RMC Office for Greenville County, S. C., in Plat Book "PPP", at Page 37, and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the northerly side of Few's Bridge Road, at the joint corner of Tract No. 5, and running thence with the northerly side of said Road S. 66-45 W. 623.2 feet to an iron pin; running thence N. 69-50 W. 55.6 feet to an iron pin; running thence N. 38-30 W. 739 feet to an iron pin; running thence N. 1-15 E. 910.7 feet to an iron pin on the south bank of South Tyger River; thence following the meanders of said river on the following traverse lines: N. 49-30 E. 585 feet to an iron pin, S. 87-45 E. 594 feet to an iron pin, S. 40-0 E. 40.9 feet to an iron pin, S. 4-15 E. 211.9 feet to an iron pin, S. 10-45 W. 330 feet to an iron pin, and S. 0-30 W. 521.4 feet to an iron pin; thence running with the joint line of Tract No. 5 S. 3-45 E. 578.8 feet to the point of BEGINNING.

The within conveyance is subject to utility easements, rights-of-way, and restrictions of record.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

and the Grantee's(s') Heirs or Successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs, or Successors and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand(s) and seal(s)	this 4/th day of September 19	00
	Paul L. Milher Mt	(Seal)
Signed, Staled and Delivered in the Presence of		(Seal)
July / les	SOURCE SO	(Seal)
Dawara D. Gargue	C DOCUMENTANT OF PROPERTY OF THE PROPERTY OF T	UMENTARY
State of South Carolina		
COUNTY OF GREENVILLE	Personally appeared before me the undersigned witness and made oatl	h that

(s) he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed, and that (s) he, with the other witness subscribed above witnessed the execution thereof.

|--|

## State of South Carolina

COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee(s) and the grantee's Heirs, or Successors and Assigns, all the interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal-this 27th	
day of September A. D., 1966	sheeter M Martiegt.
Coal)	<i>y</i>
Youry Public for South Catolina	10:53 A.M.
Cancelled documentary stamps attached: S. C. \$: U. S. \$	, 1966, at M., No. 8609
Recorded this 28th., day of September	·

-345 - 642.1 - 1 - 39